



## shOObh Photography Contest -Theme: People 'n' Animal

*do you have a camera...do you have a photographic memory that was never developed....a scene...you feel is profound, beautiful or simply comical.. JUST CLICK & submit it to us.....The rest, as they say, will go down in history....So, if you think you are good at photography & want to prove it, just come to this event.*

**Contest period:** The Contest begins image submission phase begins at 12:00 a.m. on June 1, 2011 & ends at 11:59 p.m. on August 15, 2011 (the "Image Submission Phase"); & a judging phase ("Judging Phase") that begins at 12:00 a.m. on August 16, 2011 & ends at 11:50 p.m. on September 5, 2011.

### Eligibility Criteria for individuals with special needs:

- (i) Mentally Challenged participants must be between 9 – 20 years of age.
- (ii) Physically challenged and hearing impaired participants must be between 9-18 years.
- (iii) Participants must be bona fide students of the school they participate through.
- (iv) The competition is open to all special needs individuals studying in special schools and regular schools.
- (v) Participant could also be a foreign national.

### Guidelines for Entries:

1. A maximum of **5 ENTRIES PER CATEGORY PER SCHOOL** shall be entertained. Any entries beyond the specified limit shall be disqualified. Special Schools will submit the best drawing/painting for **mentally challenged** in categories mentioned below:

| Group  | Classification                         |
|--|--|
| A  | Mild mental Retardation ages 10-14     |
| B  | Mild mental retardation ages 15-20     |
| C  | Moderate mental retardation ages 10-14 |
| D  | Moderate mental retardation ages 15-20 |
| E  | Teacher                                |
| <b>For physically Challenged and hearing impaired students (normal IQ)</b> |  |
| A  | Standard 4th – 7th                     |
| B  | Standard 8th – 10th                    |
| C  | Standard 11th – 12th                   |
| D  | Teachers                               |

2. **Photograph Requirements:** (a) Must adhere to all listed Technical Specifications set forth below. (b) Must be the participant's original photograph. (c) Must not infringe on any other person's or entity's rights. (d) Must comply with the Terms & Conditions.

**Technical Specifications:** (a) File size upto 4 MB (b) Format: JPG (c) All images must be available at 300dpi, even if the image is at a lower dpi. (d) Entries can only be sent in CD/ Pen drive/ Print out through post to **Tamana, School of Hope, C.P.W.P. Complex (Near Chinmaya Vidyalaya), Vasant Vihar, New Delhi-110057. Ph: 011-26143853 Fax: 011-26153474 Email: [shoobh.tamana@gmail.com](mailto:shoobh.tamana@gmail.com) shOObh Coordinator: Dr. Ritu Juneja, Ph: 09810239154**

3. Failure of any photograph to comply with the guidelines, shall result in disqualification. Any submission that includes content that is deemed inappropriate, indecent, & obscene or otherwise does not comply with the rule & regulation of the competition will be disqualified.
4. Each entry should be original, entirely done individually & should not have been previously submitted to any other competition or exhibited in any other forum.
5. Photograph may have a story, but should the story not exceed 250 words & must be written in English/ Hindi.
6. The entry form should be filled up & completed in Hindi/English, or be accompanied by a translation in Hindi/English.
7. **DO NOT PASTE.** Attach a copy of the form with the photograph, complete the form in your own hand writing along with signature of the Principal/ authorized signatory of the with stamp when submitting the photograph.
8. Liability: All prints are submitted at the participant's own risk. The organizers cannot accept liability for any loss of or damage occurring to any entries, whether this occurs in transit or while in the keeping, although every care will be taken.
9. Limit one prize per participant.
10. All entrants not complying with the rules will be disqualified. The organizer's decision shall be final & binding.

**Adjudication:** The submissions will be judged on the basis of: (a) Originality & creativity. (b) Relevance to the competition theme. (c) Added value brought to the current thinking on "People 'n' Animal".

**IMP:** By entering this competition entrants will be deemed to have read these rules & agree to be bound by them. Organizer reserves the right to vary, cancel or modify the competition or its terms & conditions in whole or part at any time.

**Selection processes:** A Panel of judges shall select the **3 (THREE)** most outstanding Photographs.

**Prize & Certificate of Merit:** Three selected finalists in each category will receive a Medal & Certificate of Merit.

**Handling of the Entries & Intellectual Property:** Participant retains ownership of the copyright in any submitted photographs. However, by entering photograph(s) in this Contest, participant grants organizer the irrevocable, perpetual right to edit, adapt, use & publish in any media now known or hereafter discovered any or all of the photographs without compensation to the participant, his or her successors or assigns, or any other entity. ENTERING A SUBMISSION IN THIS CONTEST CONSTITUTES PARTICIPANT'S IRREVOCABLE ASSIGNMENT, CONVEYANCE, & TRANSFERENCE TO SPONSOR OF THE FOREGOING RIGHTS. The winner shall work with Sponsor to change the file in any way deemed necessary for publication of the photograph. The participants shall supply, upon request, original, unmodified digital files.



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Organised by: shOObh Group Welfare Society

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### ENTRY FORM

SPL SCHOOL - Category : [\_\_\_\_\_]

#### Personal details

Full name: \_\_\_\_\_

Date of birth: (DD)-(MM)-(YY) \_\_\_\_\_ (Female/Male) \_\_\_\_\_

Nationality: \_\_\_\_\_ Language spoken \_\_\_\_\_

Permanent address: \_\_\_\_\_

Tel. \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

#### School/ Organization details

Name of the School/ organization: \_\_\_\_\_

Address: \_\_\_\_\_

Tel. \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Class: \_\_\_\_\_ Art Teacher's name \_\_\_\_\_

\_\_\_\_\_ number of children participated in the school in shOObh Photography Contest-2011 in this category.

Story: \_\_\_\_\_

Signature of the Applicant: \_\_\_\_\_ Date (DD)-(MM)-(YY) \_\_\_\_\_

*Applicant's*

*Color Photograph with signature*

*Authorized Signatory*

*Signature with Stamp*

#### For office use only

UID: \_\_\_\_\_ Date: \_\_\_\_\_ Auth. Sign. \_\_\_\_\_

Remarks: \_\_\_\_\_