



## shOObh ARTS COMPETITION -Theme: People 'n' Animal

*shOObh theme of the year 2011 is People 'n' Animal. The project aims to introduce animal welfare in schools through extra curricular activity. The larger goal of this campaign is to lay down the seeds of compassion & kindness in early years of personality development of a child.*

### Eligibility Criteria for individuals with special needs:

- (i) Mentally Challenged participants must be between 5 – 20 years of age.
- (ii) Physically challenged and hearing impaired participants must be between 5-17 years.
- (iii) Participants must be bona fide students of the school they participate through.
- (iv) The competition is open to all special needs individuals studying in special schools and regular schools.
- (v) Participant could also be a foreign national.

### Guidelines for Entries:

- (i) Special Schools will submit the best drawing/painting for **mentally challenged** in categories mentioned below:

| Group   | Classification                         |
|---|--|
| A   | Mild mental retardation ages 6-9       |
| B   | Mild mental Retardation ages 10-14     |
| C   | Mild mental retardation ages 15-20     |
| D   | Moderate mental retardation ages 6-9   |
| E   | Moderate mental retardation ages 10-14 |
| F   | Moderate mental retardation ages 15-20 |
| G   | Teacher                                |
| For physically Challenged and hearing impaired students (normal IQ) |  |
| Group   | Classification                         |
| A   | Nursery - Upper KG                     |
| B   | Standard 1ST – 3RD                     |
| C   | Standard 4th – 7th                     |
| D   | Standard 8th – 10th                    |
| E   | Standard 11th – 12th                   |
| F   | Teachers                               |

- (ii) Format of the entry: Paper (Any size)
- (iii) Participants are free to use a drawing medium of their choice (pencil, colors, pastels, crayons, ink, etc.).
- (iv) Each entry should be original, entirely done individually & should not have been previously submitted to any other competition or exhibited in any other forum.
- (v) Drawing may have a caption, but should the caption not exceed 2 lines & must be written in English/ Hindi.
- (vi) The entries should not be mounted or framed.
- (vii) The entry form (attached) should be filled up & completed in Hindi/English, or be accompanied by a translation in Hindi/English.
- (viii) A maximum of 2 entries per category per school shall be entertained. Any entries beyond the specified limit shall be disqualified.
- (ix) **PASTE THE FORM** at the back of the painting sheet, complete the form in your own hand writing along with signature of the Principal/ authorized signatory of the school with school stamp when submitting the painting.
- (x) All entrants not complying with the rules will be disqualified. The organizer's decision shall be final and binding.
- (xi) The organizers shall not be responsible for any loss/damage of an entry during transit.

### Adjudication: The submissions will be judged on the basis of

- (i) Originality & creativity. (ii) Relevance to the competition theme. (iii) Added value brought to the current thinking on theme.

**IMP:** By entering this competition entrants will be deemed to have read these rules & agree to be bound by them. Organizer reserves the right to vary, cancel or modify the competition or its T & C in whole or part at any time.

**Selection processes:** The Jury headed by **Padmashree, Anjolie Ela Menon** shall select the Three most outstanding drawings/paintings submitted for each above mentioned group.

**Closing Date: Entry should be sent through post by 15-08-2011 to Tamana, School of Hope, C.P.W.P. Complex (Near Chinmaya Vidyalaya), Vasant Vihar, New Delhi-110057. Ph: 011-26143853 Fax: 011-26153474 Email: [shoobh.tamana@gmail.com](mailto:shoobh.tamana@gmail.com) shOObh Coordinator: Dr. Ritu Juneja Ph: 09810239154**

**Prize & Certificate of Merit:** Three selected finalists in each category will receive a Medal & Certificate of Merit.

**Grade-A:** Grade-A entries shall be announced on **5<sup>th</sup> September, 2011.**

**Result:** Winners shall be declared by shOObh Board.

**Exhibition of Winning Entries:** Grade-A entries shall be displayed at exhibition(s) across India.

**Handling of the Entries & Intellectual Property:** Entries will not be returned. All entries shall remain the property & copyright of shOObh Group & could be used or reproduced by the shOObh Group for public education & awareness activities & any other purpose as deemed appropriate by the board.



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Organized by: shOObh Group Welfare Society

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## ENTRY FORM

SPL SCHOOL - Category : [\_\_\_\_\_]

### Personal details

Full name: \_\_\_\_\_

Date of birth: (DD)-(MM)-(YY) \_\_\_\_\_ (Female/Male)\_\_\_\_\_

Nationality: \_\_\_\_\_ Language spoken \_\_\_\_\_

Permanent address: \_\_\_\_\_

\_\_\_\_\_

Tel. \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### School/ Organization details

Name of the School/ organization: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Tel. \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Class: \_\_\_\_\_ Art Teacher's name \_\_\_\_\_

\_\_\_\_\_ number of children participated in the school in shOObh Arts Competition-2011 in this category.

Story: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of the Applicant: \_\_\_\_\_ Date (DD)-(MM)-(YY) \_\_\_\_\_

*Applicant's*

*Color Photograph with signature*

*Authorized Signatory*

*Signature with Stamp*

### For office use only

UID: \_\_\_\_\_ Date: \_\_\_\_\_ Auth. Sign. \_\_\_\_\_

Remarks: \_\_\_\_\_